

with Arizona's Resource Advisory Council. (All Arizona Resource Advisory Council meetings are open to the public and are published in the Federal Register.)

#### Anticipated Issues

Anticipated issues to be addressed during the plan amendment and NEPA analysis process include, but may not be limited to, the following: the effect that adoption of Standards would have on resource conditions, uses, and users of public land; and, the effect that adoption of Guidelines would have on livestock grazing operations. Consultation under Section 7 of the Threatened and Endangered Species Act will occur as appropriate.

Bruce Conrad,

*Associate State Director.*

[FR Doc. 96-1964 Filed 1-31-96; 8:45 am]

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[WY-989-1050-00-P]

#### Filing of Plats of Survey; Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The plats of survey of the following described lands are scheduled to be officially filed in the Wyoming State Office, Cheyenne, Wyoming, thirty (30) calendar days from the date of this publication.

Sixth Principal Meridian, Wyoming

T. 18 N., R. 91 W., accepted January 19, 1996

T. 25 N., R. 102 W., accepted January 19, 1996

T. 26 N., R. 102 W., accepted January 19, 1996

T. 25 N., R. 103 W., accepted January 19, 1996

If protests against a survey, as shown on any of the above plats, are received prior to the official filing, the filing will be stayed pending consideration of the protest(s) and or appeal(s). A plat will not be officially filed until after disposition of protest(s) and or appeal(s). These plats will be placed in the open files of the Wyoming State Office, Bureau of Land Management, 5353 Yellowstone Road, Cheyenne, Wyoming, and will be available to the public as a matter of information only. Copies of the plats will be made available upon request and prepayment of the reproduction fee of \$1.10 per copy.

A person or party who wishes to protest a survey must file with the State Director, Bureau of Land Management, Cheyenne, Wyoming, a notice of protest prior to thirty (30) calendar days from

the date of this publication. If the protest notice did not include a statement of reasons for the protest, the protestant shall file such a statement with the State Director within thirty (30) calendar days after the notice of protest was filed.

The above-listed plats represent dependent resurveys, subdivision of sections.

#### FOR FURTHER INFORMATION CONTACT:

Bureau of Land Management, P.O. Box 1828, 5353 Yellowstone Road, Cheyenne, Wyoming 82003.

Dated: January 24, 1996.

John P. Lee,

*Chief, Cadastral Survey Group.*

[FR Doc. 96-2134 Filed 1-31-96; 8:45 am]

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#### Fish and Wildlife Service

##### Silvio Conte National Fish and Wildlife Refuge Advisory Committee Meeting

**AGENCY:** Fish and Wildlife, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act, this notice announce a meeting of the Silvio Conte National Fish and Wildlife Refuge Advisory Committee established under the authority of the Silvio O. Conte National Fish and Wildlife Refuge Act.

**DATES:** The Silvio Conte National Fish and Wildlife Refuge Advisory Committee will meet from 10:00 a.m. to 2:00 p.m., Wednesday, March 13, 1996.

**ADDRESSES:** The meeting will be held at the Connecticut Department of Environmental Protection, 79 Elm Street, Hartford, Connecticut in the Phoenix Room.

Summary minutes of meeting will be maintained in the office of the Coordinator for the Silvio Conte National Fish and Wildlife Refuge Advisory Committee at 38 Avenue A, Turners Falls, MA 01376.

#### FOR FURTHER INFORMATION CONTACT:

Committee Coordinator Lawrence Bandolin at 413-863-0209, FAX 413-863-3070.

#### SUPPLEMENTARY INFORMATION:

Committee members will be updated on the status of the Conte Refuge funding, comment on the final Environmental education outreach plan, be updated on on-going developments for educational partnerships, and discuss the Challenge Cost Share program review process.

The meetings are open to the public. Interested persons may make oral statements to the Committee or may file written statements for consideration.

Summary minutes of meeting will be available for public inspection during regular business hours (8:30-4:00) Monday through Friday within 30 days following the meeting at the committee coordinator's office listed above. Personal copies may be purchased for the cost of duplication.

Dated: January 24, 1996.

Ronald Lambertson,

*Regional Director, Region 5, Hadley, Massachusetts.*

[FR Doc. 96-2125 Filed 1-31-96; 8:45 am]

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#### Geological Survey

##### Technology Transfer Act of 1986

**AGENCY:** U.S. Geological Survey, Interior.

**ACTION:** Notice of proposed Cooperative Research and Development Agreement (CRADA) negotiations.

**SUMMARY:** The United States Geological Survey (USGS) is planning to enter into a Cooperative Research and Development Agreement (CRADA) with 3M Corporation. The purpose of the CRADA is to conduct research and development in print-on-demand technology to support graphic production of USGS mapping products. Any other organization interested in pursuing the possibility of a CRADA for similar kinds of activities should contact the USGS.

**ADDRESSES:** Inquiries may be addressed to the Senior Program Advisor for Research and Applications, U.S. Geological Survey, 519 National Center, 12201 Sunrise Valley Drive, Reston, Virginia 22092; Telephone (703) 648-4637, facsimile (703) 648-5542; Internet "dnystrom@usgs.gov".

#### FOR FURTHER INFORMATION CONTACT:

David A. Nystrom, address above.

**SUPPLEMENTARY INFORMATION:** This notice is to meet the USGS requirement stipulated in the Survey Manual.

Dated: January 24, 1996.

Richard E. Witmer,

*Acting Chief, National Mapping Division.*

[FR Doc. 96-2126 Filed 1-31-96; 8:45 am]

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